

No./KVK/2020-21/ 346

# Walk-In-Interview for Young Professional-II

A Walk-In-Interview is scheduled at Krishi Vigyan Kendra, Narayanpur on dated 28.12.2020 at 11:00 A.M. for the two posts (for Narayanpur District) of Young Professional-II under the project entitled "Establishment of Biotech-KISAN Hub at IGKV, Raipur" The appointment will be purely on contractual basis and the incumbent will not have any claim for regular appointment under IGKV/GOI/ICAR project. Intrested candidate may apply be providing full Bio-data along with testimonials/attested certificate etc in support of their Bio-data on or before 22.12.2020 (up to 5.00 PM) through Speed post or registerd post to Sr. Scientist and Head, KVK Narayanpur, Kerlapal, Pin 494661.

S.No.	Name of Post	No. of Post	Category	Emolument	<b>Educational Qualification</b>
1.	Young Professional-II	02	UR-1 ST-1	Rs.25000/- Fixed pay per month	M.sc. (Ag.) in Agronomy/ Horticulture/ Entomology/ Plant Breeding

#### **Term & Conditions :-**

- 1. Candidated shall apply in prescribed application formate. Incomplete application shall be rejected. Formate available in KVK Narayanpur website www.kvknarayanpur.org and university website www.igau.edu.in.
- 2. Demand draft should be attached with application form, OBC/Other 300/- and ST/SC 200/-(non refundable).
- 3. The post of Young Professional-II is purely on contractual basis up to the project duration or termination of the project (whichever is earlier).
- 4. No TA/DA will be paid for appearing in interview.
- 5. Maximum age limit and age relaxation will be given as VV/State rules.

Senior Scientist & Head Krishi Vigyan Kendra Starinin Bullead WK-N ... AVATA HE

## **Application Form**

Affix self attested recent passport size photograph 2

### Application for the post of .....

S.N.	Content	Details
1	Full name (In block letters)	
2	Father/Husband name	
3	Date of birth (DD/MM/YY)	
4	Age as on date of interview	-
	Address with pin code	
5	a. Permanent address	
	b. For communication	
6	Mobile No.	
7	E-mail Address	
8	Gender	
9	Marital status	
	Category	
10	Condidate belongs to SC/ST/OBC	
	kindly attach proof	

11. Educational Qualification from 10<sup>th</sup> onwords (Attach attested copies of certificate)

Degree	Board/University	Subjects	Year of passing	Percentage
0				
				*

12. Details of Experience (Include experience of one year and above only, attach the proof)

S.N.	Position held .	Employer	Period (from)	Period (to)	Total experience

13. Details of publication (Only published research papers)

14. Additional information, if any

### **DECLARATION**

I .....hereby declare that all statements made in the application from are true to best of my knowledge and belief.

Date :

Signature

Place : .....

(Name of the candidate)